

<b>Agenda item title</b>	<b>Action</b>	<b>Owner</b>	<b>Comments</b>
<a href="#">Climate Emergency Action Plan</a>	<a href="#">Who determines fuel poverty and who determines the number of properties.</a>	Karen Eastley	Circulated 3/10/23
<a href="#">Annual Review of the Corporate Action Plan - Year 4 Review</a>	<a href="#">Councillor Leech requested information on collecting cooking oil from local businesses and the source of the bio fuel for our refuse vehicles</a>	Hollie French	Circulated 6/11/23
<a href="#">Climate Emergency Action Plan Update</a>	<a href="#">Information on the Electric Vans on order</a>	Karen Eastley	Circulated 16/10/2023
<a href="#">Climate Emergency Action Plan Update</a>	<a href="#">Information relating to Sport England Swimming Pool Fund</a>	Karen Eastley	Circulated 16/10/2023
<a href="#">Climate Emergency Action Plan Update</a>	<a href="#">Information relating to the community energy project</a>	Karen Eastley	Circulated 16/10/2023
<a href="#">Climate Emergency Action Plan Update</a>	<a href="#">Information on funding via the Local Electric Vehicle Infrastructure (LEVI)</a>	Karen Eastley	Circulated 16/10/2023
<a href="#">Impact of Revenue Funding for Community Bodies</a>	<a href="#">Funding at local level and sharing more detailed performance monitoring in future reports</a>	David Growcott	Will be applied to next years report
<a href="#">Programme of Work for the Overview and Scrutiny Committee</a>	<a href="#">Environment Agency attending roundtable on 30 April</a>	James Moody	
<a href="#">Programme of Work for the Overview and Scrutiny Committee</a>	<a href="#">Southern Water invitation to attend the roundtable on 30 April</a>	James Moody	
<a href="#">Programme of Work for the Overview and Scrutiny Committee</a>	<a href="#">Enforcement roundtable rescheduled to 22 April</a>	James Moody	
<a href="#">Cost of Living</a>	<a href="#">Citizens Advise Bureau to provide a report on their performance</a>	James Moody	